# CONSTITUTION AND BY-LAWS 

Of The

## QUITTAPAHILLA ROD \& GUN CLUB

## PREAMBLE

WE, the Sportsmen of Annville, PA. and adjacent communities, for the purpose of the promoting good sportsmanship, propagating, and protecting the fish and game within the streams, forests, and fields of the surrounding counties, and in order to cooperate with the Fish and Boat Commission, and the Game Commission of the Commonwealth of Pennsylvania to attain the afore-said end, do organize this Club.

## NAME

The name of the Club shall be the "QUITTAPAHILLA ROD \& GUN CLUB, INC."
OFFICERS
SECTION I The Officers of the Club shall be President, Vice-President, Secretary, Treasurer, and three Trustees.

SECTION II The Officers of the Club shall be nominated at the regular meeting held in the September of each year, and elected by ballot at the regular meeting held in the month of October. One Trustee will be elected each year to serve a three year term.

SECTION III The Club shall hold its monthly meeting at such time as may be set by the Club. Four Officers shall constitute a quorum for the transaction of business.

SECTION IV Any Office vacated during the year will be filled by an appointment by the Executive Committee made up of the Officers of the Club.

## PRESIDENT

It shall be the duty of the President to preside at all regular and called meetings; appoint the Chairman of all Standing Committees not otherwise provided for: and call special meetings at the written request of five (5) members of the Club. He shall be an Ex-officio member of all regular and special committees. He shall enforce the By-Laws of the Club.

## VICE-PRESIDENT

It shall be the duty of the Vice-President to perform all the given duties of the President in the absence of the President. He shall be Chairman of the Recreation Committee. Attend to such other duties that the President or the Club may assign.

## SECRETARY

The Secretary shall keep an accurate and proper record of all meetings of the Club; issue membership cards upon the payment of annual dues and keep an accurate record of the same; and attend to such other duties that the President or the Club may assign to him. He shall be in charge and keep record of all official Club correspondence.

## TREASURER

The Treasurer shall have charge of all funds of the Club; and shall pay all bills of the Club, on order of the Club. The officers of the Club are permitted to sign checks, provided an adequate receipt is submitted to the treasurer in a timely manner. Treasurer shall render a verbal and written statement of the funds at all meetings of the Club, as well as an end of prior yearly report at the January Club meeting. Attend to such other duties that the President or the Club may assign.

## Standing Committees

There shall be Six (6) Standing Committees as follows: Fish \& Game, Trout, Fundraising/Advertisement, Trap, Federation, and Auditing. Chairman of these Committees will be appointed by the President at the January regular meeting of the Club.

Duties of the Committees
The Fish \& Game Committee shall report on events and activities which are pertinent to the matters of the Club.

The Trout Committee shall be responsible for raising, stocking, and reporting all events which involve the rearing of the trout.

The Trap Committee shall be responsible for operating and reporting on all events, activities of the trap area.

The Federation Committee shall attend the monthly County meetings and represent the Club at said meetings. Report to the Club members all information reviewed at the County Federation meetings.

The Fundraising/Advertising Committee shall conduct business for the Club in performing all advertising needed, and setting up fundraising events. All activities to be reported monthly to the Club. All fundraising activities need to be voted upon at a regular monthly meeting before approval granted.

The Auditing Committee shall audit, at least once a year, the books of the Treasurer and present in writing a report of their findings.

Each standing committee shall report or nominate someone to report on the activities of the committee each month. The committees shall also attend to such other duties that the President or the Club may assign.

## Members

Membership will be: JUNIOR (16 years and under); REGULAR (17 years to 64 years); SENIOR ( 65 years and older); FAMILY (any combination of Mother, Father, and Children 16 years or younger), whom may upon paying the annual dues and taking the Pledge of the Club, be admitted to membership by a majority vote of the members present at a regular meeting of the Club. Any Officer who serves Ten (10) consecutive years in office will be granted Life Membership. Annual dues shall be paid annually in advance of October 1 of each year to retain voting rights.

## Amendments

This Constitution and By-Laws may be amended at any regular meeting of the Club by a two/thirds vote of the members present, provided that notice of such Amendment has been made in writing at previous regular meeting of the Club.

Reviewed and Amended November 2012, September 2012; January 2009; February 2002.

